# DISTRICT I ADVISORY BOARD AGENDA May 5, 2008 6:30 p.m.

Atwater Neighborhood City Hall, 2755 E. 19th

## ORDER OF BUSINESS

Call to Order Approve Minutes for April 7, 2008. Approval of Agenda for May 5, 2008.

### **Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

## 1. Agenda Items

Marriage for Keeps, Nikki Adams will present information regarding the Marriage for Keeps program.

Recommended Action: Receive and file.

#### 2. Off Agenda Items

No items submitted.

### **Staff Reports**

#### 3. Police Report

Police Officers will provide trend reports for their police beat and other pertinent information.

Recommended Action: Receive and file.

### **New Business**

### 4. Wichita Fire Department

**Ed Bricknell, Wichita Fire Department,** will present information on the File of Life Kit program.

Recommended Action: Provide feedback and comments.

# 5. 13<sup>th</sup> Street Improvement from I-135 to Oliver

**Gary Janzen, Public Works Department** will present information on the 13<sup>th</sup> Street improvements from I-135 to Oliver.

Recommended Action: Recommend approval of the proposed street alignments.

#### **Board Agenda**

#### 6. Updates, Issues, and Reports

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Take appropriate action.

# **General Comments/Announcements**

• Next meeting of DAB I will be June 2, 2008, Atwater Neighborhood City Hall at 6:30 p.m.

Adjourn